

San José City College Associated Student Government Regular Meeting Agenda Robert N. Chang Student Center Room 204 Wednesday, October 1, 2025 3:30 p.m.

1.0 Call to Order

Meeting called to order at 3:30 p.m.

- 2.0 Roll Call
 - 2.1 Introduction of Attendees/ Attendance Sheet Circulation Quorum met. Attendance sheet circulated
- 3.0 Approval of the Agenda
 - 3.1 Deferrals or Corrections

Agenda Approved with Amendment: Item 8.1.1 postponed to the next meeting. Motion to Approve the Agenda: 1st Deniz 2nd Sergio.

- 4.0 Approval of the Minutes
 - 4.1 Deferrals or Corrections
 - 4.2 Minutes for September 24, 2025

No corrections or deferrals

Motion to Approve the Minutes: 1st Nico 2nd Sergio.

5.0 Public Comments (3 minutes/ person) This is the portion of the meeting reserved for persons desiring to address the Associated Student Council on any matter of concern that is not stated on the agenda. There shall be a time of three (3) minutes per person and ten (10) minutes per item. The law does not permit any action to be taken, nor extended discussion of any item not on the agenda except under special circumstances as deemed by the Chair. The Council may briefly respond to statements or questions posed, but for further information, please contact one of the officers during their posted office hours.

No public comments

6.0 Club Chartering No Objections → Approved

This is to discuss and take possible action on re-chartering or chartering a club that has or is working on gathering the right paperwork.

- 6.1 PreMed
- 6.2 Environmental Science Club
- 6.3 Student Worldwide Association (SWA)
- 6.4 Volleyball Club
- 7.0 Consent Calendar No Objections → Approved
 - 7.1. ASG Yoga activity Bill FA25-08 Funds not to exceed \$200.00
 - 7.2 Soccer Club Bill FA25-09 funds not to exceed \$250.00
 - 7.3 Women In Stem Bill FA25-10 funds not to exceed \$500.00
 - 7.4 A2MEND Bill FA25-11 funds not to exceed \$100.00

Motion to Approve the Consent Calendar: 1st Olivia 2nd Sergio

- 8.0 Discussion/Action Items
- 8.1 Old Business:

Facility Master Plan: Postponed to Next Meeting

Updates on the Facility Master Plan

(25 minutes Information Lead: Nico Garcia & Sergio Aguilera)

8.2 New Business:

8.2.1 Fall Harvest

Discussion on activities for the fall harvest gathering

(15 minutes Discussion Lead: Kim Lopez and Hazel Tran)

Motion to open discussion item: 1st Olivia Sergio

- Planned activities: tossing games, inflatable slide, parachute, hot potato.
- Clubs invited to host themed tossing booths (raft drafts requested).
- Proposed additions:
- Small raffle (D20 roll D&D Club).
- Theater Club collaboration (D&D Club suggestion).
- "Dress like farmers" theme with food/scarecrow (A2MEND).
- Centralized activity list for club sharing (SWA Sam).
- Rotating table-themed stations (Daniel, Volunteer).
- Rental of booth and inflatable (Hazel).
- Small pumpkin patch for picking/carving (Women in STEM).
- Pumpkin lantern activity (Theater Club, TBD).
- Large pumpkin decorating per club.
- Pie-in-the-face volunteer (Blake proposed by Emily).
- Food options: candy corn, grilled corn, apple cider, roasted pumpkin seeds, hot chocolate, caramel popcorn.
- Additional ideas: apple bobbing/caramel apples (BSU Club), KJ Buck pumpkin competition, cotton candy machine (Theater Club TBD), BURSA board game (exploration).

8.2.2 Thanksgiving Dinner

Planning for thanksgiving dinner

(10 minutes Discussion Lead: Vy Mai & Juan Garcia

Motion to Open Discussion: 1st Sergio 2nd Olivia

- November 18, 2025 / 3:30 6:30pm (Student Center, SC-115)
- Children's zone for family games/events
- Adult zone for advanced activities with merch
- Decorations to be arranged
- Volunteer hours available
- After-party with music/dance
- Possible involvement of music students and professor (not confirmed)
- Possible participation by Folklórico Club (not confirmed)
- Karaoke activity

8.2.3 Test Materials For Student

Making test forms available to students.

(15 minutes Discussion Lead: Blake Balajadia

Motion to Open Discussion: 1st Deniz 2nd Sergio

- Campus no longer has a bookstore.
- Two vending machines currently provide blue books:
- One near Financial Aid.
- One in the B Building.
- Vending machines frequently malfunction, causing accessibility issues, especially for night students.
- Options for providing materials:
- Dean purchases supplies for staff to distribute.

- Faculty purchase supplies themselves and provide to students.
- Continue purchasing centrally and distribute to students.
- No longer any in-person bookstores available.
- Scantron vending machine is unreliable and often malfunctions.
- Professors should be provided Scantrons to distribute directly to students.
- Suggested survey to identify which professors require Scantrons to reduce unnecessary costs.
- Proposal for a donation program to provide Scantrons to future students.

8.2.4 AB1400 Nursing Bachelor's Degree

Discussion of letter of support to the California Governor to allow Bachelor of Nursing degrees to be granted at California Community Colleges.

(10 minutes Discussion Lead: Blake Balajadia)

Motion to Open Discussion: 1st Deniz 2nd Sergio

- Discussion centered on AB 1400, which proposes allowing community colleges to offer bachelor's degrees, specifically in nursing.
- There is an ongoing shortage of nurses, and university nursing programs (UCs and CSUs) are often unaffordable and overcrowded.
- Community colleges could help fill this gap, especially in rural areas without nearby UC or CSU campuses.
- Allowing BSN programs at community colleges would reduce financial strain on students, who
 otherwise must relocate to larger cities to complete their degree.
- Motion to extend discussion: 1st by Darius, 2nd by Nico.
- Proposal for students to sign a petition or vote in support to demonstrate the need for this change.
- Current limitation: Evergreen Valley College only accepts about 50 applicants per year for the associate nursing program.
- If ASG proceeds, the next step would be to vote and send support to Governor Gavin Newsom.
- ASG will take the lead in pursuing this effort.

9.0 Next Meeting

Scheduled for October 8, in SC 204.

10. Reports

This is to discuss what ASG officers & clubs do for SJCC students (3 min-Discussion, ASG officers & Club representative).

11. Adjournment

Meeting adjourned at 4:52.m.

Motion to adjourn: 1st Nico, 2nd Sergio.