## San Jose City College Associated Student Government Regular Meeting Agenda Robert Chang Student Center Room 115 Wednesday, April 30, 2025 3:30 p.m.

- 1.0 Call to Order- Meet Quorum at 3:37- Chuu, Bryan, Sharon, Priyam, Enkhjin, Pratham, Hazel & Kiana.
- 2.0 Roll Call
  - 2.1 Introduction of Attendees/ Attendance Sheet Circulation
- 3.0 Approval of the Agenda Motion to approve correction: Kiana 2<sup>nd</sup> Pratham.
  - 3.1 Deferrals or Corrections
- Correction on Item 8.1.1, the accurate money amount is \$13,575
- 4.0 Approval of the Minutes Motion to approve: Sharon 2<sup>nd</sup> Pratham.
  - 4.1 Deferrals or Corrections
  - 4.2 Minutes April 23, 2025
- 5.0 Public Comments (3 minutes/ person) This is the portion of the meeting reserved for persons desiring to address the Associated Student Council on any matter of concern that is not stated on the agenda. There shall be a time of three (3) minutes per person and ten (10) minutes per item. The law does not permit any action to be taken, nor extended discussion of any item not on the agenda except under special circumstances as deemed by the Chair. The Council may briefly respond to statements or questions posed, but for further information, please contact one of the officers during their posted office hours.
- A counselor is starting a new program called MENSA Scholars Program, they are looking for 4 students to start off the program.
- 6.0 Club Chartering- Motion to charter: Sharon & 2<sup>nd</sup> Hazel.

This is to discuss and take possible action on re-chartering or chartering a club that has or is working on gathering the right paperwork.

- 6.1 MEChA Movimento Estudiantil Chicano de Aztlan)
- 6.2 SHPE Student Chapter (Society of Hispanic Professional Engineers)
- 7.0 Consent Calendar- Motion to approve: Pratham & 2<sup>nd</sup> Kiana. Approved, no objections.
  - 7.1 Soccer SP25-25 Funds not to exceed \$200.00
  - 7.2 Volleyball SP25-26 Funds not to exceed \$200.00
  - 7.3 MEChA SP25-27 Funds not to exceed \$200.00
- 8.0 Discussion/Action Items
- 8.1 Old Business:

8.1.1 ASG Executive & Committee Stipends SP25-28 funds not to exceed \$13,575- Motion to open:

Pratham & 2<sup>nd</sup> Enkhjin. | Motion to approve: Enkhjin & 2<sup>nd</sup> Pratham. Approved, no objections.

The release of Spring 25 fund for ASG executive and committee stipends (10

Minutes Action Lead Bryan/Priyam)

- Amount is \$13, 575
- The breakdown of the meetings and attendance are the last two pages.
- 8.1.2 ASG 25-26 Budget Motion to open: Sharon & 2<sup>nd</sup> Enkhjin |Motion to approve: Pratham & 2<sup>nd</sup> Sharon. Approved, no objections.

The ASG budget for 25-26 academic year.

(10 minutes Action Lead: Bryan & Priyam)

- The breakdown budget is the last page
- The total amount for next ASG board budget is \$120,000

## 8.2 New Business:

8.2.1 SJCC ASG Investment- Motion to open: Enkhjin & 2<sup>nd</sup> Kiana.

Investing SJCC ASG and using funds for scholarships

(10 minutes Discussion Lead Pratham)

- It's a program that teaches financial literacy, it was passed in the previous SSCC Conference.
- To start the program an investment of \$10,000 would be needed to train students and invest.
- SJCC would have an account
- The lead is looking for an endorsement from the ASG board.
- 8.2.2 New SJCC ASG Website Motion to open: Sharon & 2<sup>nd</sup> Enkhjin.

New design of the SJCC ASG website.

(10 minutes Discussion Lead: Hazel/Zach)

- The layout of the website has completely changed
- 8.2.3Club Report Form Motion to open: Enkhjin & 2<sup>nd</sup> Pratham.

A form so that clubs report on their activities.

(10 minutes discussion Lead: Sharon)

- Clubs will have a club report form for monthly

reports regarding their activities and meetings.

9.0 Next Meeting- Date changed to May 5th

## 10. Reports

This is to discuss what ASG officers & clubs do for SJCC students (3 min- Discussion, ASG officers & Club representative).

11. Adjournment- Motion to adjourn at 4:22pm- Pratham & 2<sup>nd</sup> Hazel.

| Election Committee      | \$825    |
|-------------------------|----------|
| Mental Health Committee | \$600    |
| PIE Committee           | \$50     |
| Hiring Committee        | \$500    |
| ASG Officer Stipends    | \$11,600 |
|                         |          |

|                                 | \$13,575 E | lection Committ | ee Meeting |        |        |                       |        |        |        |        |       |        |        |                       |      |
|---------------------------------|------------|-----------------|------------|--------|--------|-----------------------|--------|--------|--------|--------|-------|--------|--------|-----------------------|------|
| Name                            | Student ID | 29-Jan          | 6-Feb      | 14-Feb | 22-Feb | 4-Mar                 | 6-Mar  | 11-Mar | 13-Mar | 25-Mar | 9-Apr | 14-Apr | 21-Apr |                       |      |
| Priyam Tated                    | 1048755    | \$25            | \$25       | \$25   | \$25   | \$25                  | \$25   | \$25   | \$25   | \$25   | \$25  | \$25   | \$25   | \$300                 |      |
| Enkhjin Ochirsuren              |            | \$25            | \$25       | \$25   | \$25   | \$25                  | \$25   | \$25   | \$25   | \$25   | \$25  | \$25   | \$25   | \$300                 |      |
| Bryan Castillo                  |            | \$25            | \$25       | \$25   | \$25   | \$25                  | \$25   | \$25   | \$25   | \$25   |       |        |        | \$225<br><b>\$825</b> |      |
| Mental Health Committee         |            |                 |            |        |        |                       |        |        |        |        |       |        |        | 3023                  |      |
| Name                            | Student ID | 21-Feb          | 14-Mar     | 21-Mar | 29-Mar |                       |        |        |        |        |       |        |        |                       |      |
| Ximena Sharon Cabello Flores    | 1049286    | \$25            | \$25       | \$25   | \$25   | \$100                 |        |        |        |        |       |        |        |                       |      |
| Samantha Sophia Llenos          | 1091897    | \$25            | \$25       | \$25   | \$25   | \$100                 |        |        |        |        |       |        |        |                       |      |
| Enkhjin Ochirsuren              | 1047675    | \$25            | \$25       | \$25   | \$25   | \$100                 |        |        |        |        |       |        |        |                       |      |
| Kiana Bakrani Balani            | 1048089    | \$25            | \$25       | \$25   | \$25   | \$100                 |        |        |        |        |       |        |        |                       |      |
| Kiarash Hajarzadeh              | 1044440    | \$25            | \$25       | \$25   | \$25   | \$100                 |        |        |        |        |       |        |        |                       |      |
| Pratham Tated                   | 1048931    | \$25            | \$25       | \$25   | \$25   | \$100<br><b>\$600</b> |        |        |        |        |       |        |        |                       |      |
| SJCC President Hiring Committee |            |                 |            |        |        |                       |        |        |        |        |       |        |        |                       |      |
| Name                            | Student ID | 7-Mar           | 27-Mar     | 4-Apr  | 10-Apr | 11-Apr                | 21-Apr | 28-Apr | 29-Apr |        |       |        |        |                       |      |
| Priyam Tated                    | 1048755    | \$25            | \$25       | \$25   | \$25   | \$25                  | \$25   | \$50   | \$50   | \$250  |       |        |        |                       |      |
| Pratham Tated                   | 1048931    | \$25            | \$25       | \$25   | \$25   | \$25                  | \$25   | \$50   | \$50   | \$250  |       |        |        |                       |      |
| PIE Committee                   |            |                 |            |        |        |                       |        |        |        |        |       |        |        |                       |      |
| Name                            | Student ID | 20-Mar          | 1-May      |        |        |                       |        |        |        |        |       |        |        |                       |      |
| Samantha Sophia Llenos          |            | \$25            | \$25       | \$50   |        |                       |        |        |        |        |       |        |        |                       |      |
| ASG Officers Stipends           |            |                 |            |        |        |                       |        |        |        |        |       |        |        |                       |      |
| Name                            | 29-Jan     | 5-Feb           | 12-Feb     | 19-Feb | 26-Feb | 5-Mar                 | 12-Mar | 19-Mar | 26-Mar | 2-Apr  | 9-Apr | 23-Apr | 30-Apr | 7-May                 | 14-M |

| Priyam Tated       | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$1,500  |
|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| Enkhjin Ochirsuren | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$1,500  |
| Bryan Castillo     | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 |       |       | \$100 | \$100 | \$100 | \$1,300  |
|                    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
| Hazel Tran         | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$1,500  |
| Sharon Cabello     | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$1,500  |
| Kiana Bakrani      | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$1,500  |
| Chue Khant         |       | \$100 | \$100 | \$100 |       | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$1,300  |
|                    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
| Pratham Tated      | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$1,500  |
|                    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | \$11,600 |

| SJCC Asso                        | ciated Studen | t Government Budget 2025-2026                                |
|----------------------------------|---------------|--|
|                                  |               |  |
| INCOME                           |               | Detail   |
| Student Activity Fee Fall 2024   |               | 7338 Students  |
| Student Activity Fee Spring 2025 |               | 7693 Students  |
| Reserve Surplus                  |               |  |
| Total Incom                      | е             |  |
|                                  |               |  |
| EXPENSES                         |               | Purpose  |
| Core                             |               |  |
| Programming                      | 27,000        | Events and activities  |
| Officer & Committee Stipends     | 32,500        | Annual stipends for officers and committee members           |
| Student Organization Grants      | 25,000        | For club funding requests                                    |
| Student Organization Chartering  |               | For club funds appropriated at time of club chartering       |
| Training and Development         | 12,000        | For training and development events such as general assembly |
| Equipment & Technology           | 1,000         | For the purchase of new equipment and technology             |
| Printing                         |               | For the printing of ASG related items                        |
| Web Services                     | 6,000         | For ASG licenses, website, and web-based platforms           |
| Office Supplies                  |               | For ASG office supplies                                      |
| Rentals                          |               | For rental equipment related to any ASG needs                |
| Core subtotal                    | 103,500       |  |

| Strategic Policy & Institutional Collaboration          |         |   | Weigh | tage(%)             |
|---|---------|---|-------|---------------------|
|   |         |   |       | 22.50 27.08         |
| Health & Wellness Promotion                             |         | Programs and initiatives to promote student health and wellness   | 20.83 |                     |
|   | 1,000   |   | 0.00  |                     |
| Scholarships  |         | ASG sponsored scholarships for SJCC students                      | 10.00 |                     |
|   | 13,000  |   |       | 0.83 0.00 5.00 0.00 |
| Basic Needs Initiatives                                 |         | Provide anti poverty support to students                          |       | 0.00 <b>86.25</b>   |
|   |         |   | 0.00  |                     |
| Library Textbook Support                                |         | Improve library capacity for high-demand textbooks                | 0.83  |                     |
|   |         |   | 10.83 |                     |
| Commencement Ceremony                                   |         | Contribution to the arrangement of the SJCC commencement ceremony |       | 0.00 0.00           |
|   | 2,500   |   |       | 2.08 <b>13.75</b>   |
| Strategic Policy & Institutional Collaboration subtotal |         |   |       | 100.00              |
|   | 16,500  |   |       |                     |
| Total Expenses  | 120,000 |   |       |                     |
|   |         |   |       |                     |
| unallocated   |         |   |       |                     |
|   | I       |   |       |                     |