



San José City College  
Associated Student Government  
Regular Meeting Agenda  
Robert N. Chang Student Center Room 204  
Wednesday, October 8, 2025 3:30 p.m.

1.0 Call to Order

2.0 Roll Call

2.1 Introduction of Attendees/ Attendance Sheet Circulation

3.0 Approval of the Agenda

3.1 Deferrals or Corrections

4.0 Approval of the Minutes

4.1 Deferrals or Corrections

4.2 Minutes for October 1, 2025

5.0 Public Comments (3 minutes/ person) This is the portion of the meeting reserved for persons desiring to address the Associated Student Council on any matter of concern that is not stated on the agenda. There shall be a time of three (3) minutes per person and ten (10) minutes per item. The law does not permit any action to be taken, nor extended discussion of any item not on the agenda except under special circumstances as deemed by the Chair. The Council may briefly respond to statements or questions posed, but for further information, please contact one of the officers during their posted office hours.

6.0 Club Chartering

This is to discuss and take possible action on re-chartering or chartering a club that has or is working on gathering the right paperwork.

6.1 Dungeons & Dragons (DND)

6.2 Polynesian Dance Club

7.0 Consent Calendar

7.1 Appointment of Nico Garcia to the Accessibility Committee

7.2 Appointment of Deniz Karamoldoeva to Guided Pathways Committee

7.3 Appointment of Daniel Bernard to the Technology Committee

7.4 Student Health Campaign Bill FA25-14 funds not to exceed \$400.00

7.5 Pink Day Bill FA25-15 funds not to exceed \$400.00

8.0 Discussion/Action Items

8.1 Old Business:

8.1.1 Facility Master Plan

Updates on the Facility Master Plan

(10 minutes Information Lead: Nico Garcia & Sergio Aguilera)

#### 8.1.2 AB1400 Nursing Bachelor's Degree

Discussion of letter of support to the California Governor to allow Bachelor of Nursing degrees to be granted at California Community Colleges.

(10 minutes Action Lead: Blake Balajadia)

#### 8.1.3 Test Materials For Students Bill FA25-13 funds not to exceed \$2,000.00

Making test forms available to students.

(10 minutes Action Lead: Blake Balajadia)

#### 8.1.4 Fall Harvest Bill FA 25-12 funds not to exceed \$5,000.00

Discussion on activities for the fall harvest gathering

(15 minutes Action Lead: Kim Lopez and Hazel Tran)

### 8.2 New Business:

#### 8.2.1 Registration Hold for Fall 2025

Placement of registration hold for the fall semester.

(10 minutes Information Lead: William Garcia)

#### 8.2.2. Drop for Nonpayment for Intersession & Spring 2026

Deadline for drop for nonpayment.

(10 minutes Information Lead: William Garcia)

### 9.0 Next Meeting

### 10. Reports

This is to discuss what ASG officers & clubs do for SJCC students (3 min- Discussion, ASG officers & Club representative).

### 11. Adjournment